

## Leading for STUDENT-CENTERED, EQUITY-FOCUSED Education



## NOTICE OF INTENT TO USE EXHIBITOR APPOINTED CONTRACTOR(S) DEADLINE DATE: Wednesday, January 19, 2022

Please fill out this form ONLY if you plan to use labor other than that provided by the official service contractor, Freeman Exposition Services.

We have contracted with the following firm to install and/or dismantle our exhibit display at the AASA 2022 National Conference on Education:

SERVICE COMPANY NAME:

PRINCIPLE CONTACT:

ADDRESS:	
CITY, STATE, ZIP:	
TELEPHONE:FAX:	
E-MAIL:	
It is understood that the above contractor will service and maintain insurance coverage	
a) Workman's Compensation insurance in the minimum amounts required by the	e laws of the State of Tennessee.
b) Comprehensive General Liability insurance with minimum combined single li any once occurrence.	mits of \$1,000,000 for bodily injury and/or property damage in
Such insurance must be maintained in full force during the period when exhibitor appoi	nted contractor is working on the display at the AASA
The exhibitor appointed contractor must furnish Show Management with an orig The exhibitor appointed contractor will not be allowed to work at the show until scertificate of insurance.	
EXHIBITING COMPANY:	
ADDRESS:	
CITY, STATE, ZIP:	
E-MAIL:BOOTH NUMBE	
AUTHORIZED SIGNATURE:	

## **RETURN FORM TO:**

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